

Ms. WOOLSEY, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

(The following Members (at the request of Mr. JONES of North Carolina) to revise and extend their remarks and include extraneous material:)

Mr. PAUL, for 5 minutes, March 20, 21, and 22.

Mr. DREIER, for 5 minutes, today and March 20, 21, 22, and 23.

Mr. BURTON of Indiana, for 5 minutes, today and March 20, 21, 22, and 23.

Mr. GARRETT of New Jersey, for 5 minutes, March 20.

Mr. KING of Iowa, for 5 minutes, today and March 20, 21, 22, and 23.

Mr. POE, for 5 minutes, today and March 20, 21, 22, and 23.

Mr. MORAN of Kansas, for 5 minutes, March 20.

Ms. FOXX, for 5 minutes, March 20.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. COHEN, for 5 minutes, today.

SENATE JOINT RESOLUTION AND CONCURRENT RESOLUTION REFERRED

A joint resolution and a concurrent resolution of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S.J. Res. 5. Joint resolution proclaiming Casimir Pulaski to be an honorary citizen of the United States posthumously; to the Committee on the judiciary.

S. Con. Res. 14. Concurrent resolution commemorating the 85th anniversary of the founding of the American Hellenic Educational Progressive Association, a leading association for the 1,300,000 United States citizens of Greek ancestry and Philhellenes in the United States; to the Committee on Oversight and Government Reform.

BILL PRESENTED TO THE PRESIDENT

Lorraine C. Miller, Clerk of the House reports that on March 16, 2007, she presented to the President of the United States, for his approval, the following bills.

H.R. 1129. To provide for the construction, operation, and maintenance of an arterial road in St. Louis County, Missouri.

ADJOURNMENT

Mr. ROHRBACHER. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 11 o'clock and 15 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, March 20, 2007, at 10:30 a.m., for morning hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

884. A letter from the Secretary, Department of Defense, transmitting the report on Measuring Stability and Security in Iraq pursuant to Section 9010 of the Department of Defense Appropriations Act, 2006, Pub. L. 109-289; to the Committee on Foreign Affairs.

885. A letter from the Chief, Federal Duck Stamp Office, Department of the Interior, transmitting the Department's final rule — Revision of Migratory Bird Hunting and Conservation Stamp Contest Regulations (RIN: 1018-AU94) received February 27, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

886. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Bluefish Fishery; Quota Transfers [Docket No. 051104293 5344-02; I.D. 121806B] received February 27, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

887. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Bluefish Fishery Quota Transfers [Docket No. 051104293 5344-02; I.D. 121806B] received February 27, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

888. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Arrowtooth Flounder and Flathead Sole in the Bering Sea and Aleutian Islands Management Area [Docket No. 060216045-6045-01; I.D. 122006D] received February 27, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

889. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Bering Sea and Aleutian Islands Management Area [Docket No. 060216045-6045-01; I.D. 02010F] received February 28, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

890. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Tilefish Fishery; Quota Harvested for Part-time Category [Docket No. 010319075-1217-02; I.D. 121806C] received February 27, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

891. A letter from the Chairman, Defense Nuclear Facilities Safety Board, transmitting the Board's First Quarterly Report on the Status of Significant Unresolved Issues with the Department of Energy's Design and Construction Projects, pursuant to Public Law 109-702, section 3201; jointly to the Committees on Armed Services and Appropriations.

892. A letter from the Chairman, Christopher Columbus Fellowship Foundation, transmitting the FY 2006 Annual Report of the Christopher Columbus Fellowship Foundation, pursuant to Public Law 102-281, section 429(b) (106 Stat. 145); jointly to the Committees on Financial Services and Science and Technology.

893. A letter from the Chairman and Chief Executive Officer, Farm Credit Administration, transmitting a report on the proposed fiscal year 2008 budget; jointly to the Com-

mittees on Agriculture, Oversight and Government Reform, and Appropriations.

894. A letter from the Secretary, Department of Transportation, transmitting a copy of a draft bill entitled, "Federal Railroad Safety Accountability and Improvement Act"; jointly to the Committees on Transportation and Infrastructure, Oversight and Government Reform, Energy and Commerce, and the Judiciary.

895. A letter from the Secretary, Department of Transportation, transmitting a copy of a draft bill entitled, "The Next Generation Air Transportation System Financing Reform Act of 2007"; jointly to the Committees on Transportation and Infrastructure, Oversight and Government Reform, the Judiciary, Ways and Means, Science and Technology, and Natural Resources.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

[Filed on March 19, 2007]

Mr. WAXMAN: Committee on Oversight and Government Reform. H.R. 1433. A bill to provide for the treatment of the District of Columbia as a Congressional district for purposes of representation in the House of Representatives, and for other purposes; with an amendment (Rept. 110-52 Pt. 1). Ordered to be printed.

Mr. WELCH: Committee on Rules. House Resolution 254. Resolution providing for consideration of the bill (H.R. 1227) to assist in the provision of affordable housing to low-income families affected by Hurricane Katrina (Rept. 110-53). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. CULBERSON (for himself, Mr. BARTLETT of Maryland, Mr. GARRETT of New Jersey, Mr. SENSENBRENNER, and Mr. WILSON of South Carolina):

H.R. 1559. A bill to amend the Internal Revenue Code of 1986 to exclude from income taxation all compensation received for active service as a member of the Armed Forces of the United States; to the Committee on Ways and Means.

By Mr. MARKEY (for himself and Mr. SMITH of New Jersey):

H.R. 1560. A bill to amend the Public Health Service Act to fund breakthroughs in Alzheimer's disease research while providing more help to caregivers and increasing public education about prevention; to the Committee on Energy and Commerce.

By Mr. WAXMAN (for himself and Mr. MARKEY):

H.R. 1561. A bill to amend the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act to improve drug safety and oversight, and for other purposes; to the Committee on Energy and Commerce.

By Mr. RANGEL (for himself, Mr. MCCRERY, and Mr. LEWIS of Georgia):

H.R. 1562. A bill to amend the Internal Revenue Code of 1986 to extend and expand certain rules with respect to housing in the GO Zones; to the Committee on Ways and Means.

By Mr. BARROW:

H.R. 1563. A bill to amend part C of title XVIII of the Social Security Act to provide for a minimum payment rate by Medicare